

EXAMINATIONS COUNCIL OF ZAMBIA

Examination for General Certificate of Education Ordinary Level

Kiikaonde

3149/2

Paper 2

Wednesday

20 JULY 2016

Additional materials:
Answer Booklet

Time: 2 hours

Instructions to Candidates

Write your name, centre number and candidate number in the spaces provided on the Answer Booklet.

You should refer to the instructions printed overleaf with the questions.

Write your answers in the separate Answer Booklet provided.

If you use more than one Answer Booklet, fasten the booklets together.

Information for Candidates

The number of marks is given in brackets [] at the end of each question or part question.

Cell phones are not allowed in the examination room.

Mikaambizho ya kuloondela babeena kuneemba lweeseko

Neemba jizhina joobe, naambala yoobe ne naambala ya pa mpuunzha po ubreena kuneembela lweeseko mu bipeenze byaapeewa pa tu mabuuku twa mikuumbu. Utaange ne kuloondela mikaambizho yaaneembewa mu uno peepala yaalamaankana na meepuzho. Uneembe mikuumbu yoobe mutu mabuuku twa mikuumbu towaapeewa.

Umvwe mikuumbu yoobe ya kolomona mabuuku aavula, kyaawaama kulamaankanya mabuuku oobe oonse pamo.

Lumbuluñano lwa babeena kuneemba lweeseko

Buvule bwa tukato bwa paanyiwa mu tuzhiko [] kuunsa ya kipeepala pa jiipuzho ne jiipuzho. Malaamya kechi aaswiishiwa mo mubeena kuneembela mpeso ine.

KIBESE KITAANSI: NTUUNTULWILO [Tukato 20]

Tuuntulula kino kibaaba kufumya mu Kizuungu kutwaala mu Kiikaonde.

THE WORTH OF A NDOOMBE TREE

In 1970, a ndoombe tree growing in a field near kaimbwe salt pan, Kasempa, started a debate between conservationist and property rights advocates. The 500 –year old ndoombe had a trunk that was twenty-five metres around and branches that extended out fifty metres (half the length of a football field). The root system of the tree was estimated to cover almost an acre of land.

In October of 1970, someone used a chain saw to cut a ring around the trunk of the tree. The purpose of girdling was to cut the flow of nutrients between the roots and the top of the tree, which would lead to the tree's death. Although the damage to the tree was investigated by local police, no suspects were charged.

For several years, Belgar construction company had been trying to acquire the 2.8 acres of land on which the live ndoombe tree was located in order to develop a park. These efforts were not successful because the landowner did not feel that enough money was being offered for the land. Finally in 1980, the council decided to force the sale of the land through intimidation because they were concerned that the landowner would not safeguard the tree which was endangered by the new high way construction from Mutanda to Chavuma.

KIBESE KYA BUBIJI: KUTAANGA NCHIKAMEENO [Tukato 30]

Taanga jiino jiishimikila buloongo, apa bino ukuumbule meepuzho aaloondelaapo.

Biintu byaavula biingi mu bwiikalo bwa ba Ilunga neba Shipeesha byaaledgeejile beenakeengi kukumya. Buluunda pakachi kaabo naabo kechi bwaakosele kyookyookyo ine. Boonka bwiine bwaakweenda kaandamanda naangwa amba katenakatena. Kafwaako naangwa juuba jimo jo baapuseeneejiileemo naangwa pacheecheetu ine.

Iluunga baajinga baantu beipi ne mubiji waaesakana, baatookaatu too! Ba Shipeesha baajinga baaleepa ne kaamubiji kacheeche. Abo baafiichiletu bwii! Uba noobe kishiki kya mu bujimi. Kafwaako naangwa muntu umo mu taanda ya ba Shalubala waayuukile kwaafumine ba Shipeesha neba Luunga ine. Kiikaonde kyo ba ambaanga nakyo kyaajitu kyakuwaangamo kibeemba, kiswaahili ne kiiluunda. Kabiji kechi baateentemshaangapo ntaanda, mfumu naangwa kushimikilapo bya ku mpuunzha ko baafumine ine. Kyaabo kyaajiingatu kuja, kutoma maalwa, kwiimba ne kuzha, kubiikapotu ne kujmina baantu ne kwiingila miingilo yikwaabo. Ba Shipeesha neba Ilunga baaji baaseka biingi ne bisela. Muuntu yeense waajinga muluunda naabo. Kechi baalaminepo kizhila naangwa kimo ine. Oonkao maambo baantu beebatemenwe biingi.

Juuba jimo baantu kyaashoonkeene na kutoma maalwa a muteentamo ku nzubo kwa ba Kawaya pa muzhi pa Kabango. Ba Shipeesha kasa baleeta Iwiimbo aku baantu na kuweelela, ba Ilunga baazhiileenga kyaakuuba! Kwiivengaanyi kukilauuka.

Pa kyoonaaka kimye baansoongwaalume basatu baasolomokele pa muzhi kufuma ku Congo. Bayishile na busulu bwa kupiimpula tupeesa na baanzoolo. Pakumona ba Luunga neba Shipeesha, abano baansoongwaalume baakuminye kya kuuba, ke boobe inge beebazaanza meeso biibye, kimye,

kimye! Baapukunya mitwe, ke beenoongotweele. Baaubileenga baafweenya peepi, kabiji uba noobe mooyo, baakeemana paaleepa byooby; kasa beebatalaaatu. Pano mino ba Shipeesha neba lluunga abo kechi baamweeshesheepo kutaako muchima ine. Ba Lupayika byo baafweenyenye ku bwiipi ne kwiipuzha umo wa mu baansoongwaalume beena Congo, waazhiimbulwiile amba Ba lluunga baajinga ba mwiisho waanji. Ba Shipeesha naabo amba baajinga bayuukane baabo baayikalaanga mu kimasamasa kya kiipi na kiipi. Keepo aatwaajjiile kwaamba amba, "Abano ba lluunga neba Shipeesha baafwiile kala, kabiji beebazhiikile ku bileende bya mu mpuunzha yimootu, mu kyaalo kya Congo, paapita ne myaaka yibiji." Kwakubula naangwa kusulwiisha tupeesa twaabo ine, abano baansoongwaalume be alulwiiletu makiinga aabo keebabweele ne ku Congo amba bakubuule bakuluumpa ba pa muzhi waabo.

Byo naaumwiine abino, mooyo waankwaachile biingi, naanyeemena ne ku nzubo kwa ba nkaambo ba Kiipaloona. Ba nkaambo ba ntaayinetu mbeena kwiiizakamina. Keepo baanduumbulwiijile amba, "Ba Shipeesha neba lluunga misaangu. Baayiya ku lutoba." Amba, "baaneembeejiile uno muchi saka bakyangye kufwa." Pakupezhaako ba kiipaloona beejizhaaheenye amba, "Kyaatama biingi maambo ba Shipeesha neba lluunga baakwaashaanga bayaanji mu tumiingilo twaavula vula. Pano na biibye byaamweeka leelo, kataataakatu ba Luunga ne Shipeesha boobe ke shiita shiita."

Pa kupidapo mieluungu yibiji ba lluunga neba Shipeesha baalekele kumweekana. Baantu pa muzhi pa munaangi, po baayikalaanga, byo baashiinkwiile mu kazubo ko baalaalaangamo, baataayinemotu bipe byoonse keenkese!

Ne biji leelo kafwaako waayuuka kwaayiile ba Shipeesha neba lluunga ine. Baazhimaheenetu na byoonka bivwaalo byo baajinga naabyo pa mubiji.

Paano kuumbula ano meepuzho.

- 1 Muchi wa lutobo wiingilatu inge muuntu ...
 - (a) waafuma ku Congo.
 - (b) waafika mu Zambia.
 - (c) waafwa, baamuzhiika.
 - (d) ubeena kuzha.[2]

- 2 Mwaayiila byo waataanga, kika kyaaleeteejiile nneembi wa jino jiishimikila mooyo?
 - (a) Pa kuumwva amba ba Shipeesha neba lluunga baafwiile kala.
 - (b) Pa kumona baansoongwaalume basatu baafumine ku Congo.
 - (c) Pa kuumwva amba ba Shipeesha ne ba llunga baajinga na bwaanga bwa ku lutobo.
 - (d) Pa kuumwva bya ambile ba nkaambo yaanji ba Kiipaloona.[2]

- 3 Mwaayiila byo waataanga, muchi wa lutobo baamutaambula kimye ka? [3]
- 4 Luumbulula abino byaambo ne ŋaambilo:
- Beena keengi [2]
 - Kaandamandama [2]
 - Kuzhiimbulula [2]
 - Kushoonkeena [2]
- 5 Mu kyeepelo kya bu 7, kika kyaaleengeejiile baantu kuyuuka amba ba Shipeesha ne ba lluunga baanyeelemenetu na bivwaalo byo baawwaajile kwaapwa? [3]
- 6 Neembaapo kimo kibeena kuluumbulula amba kyaakiine ba Shipeesha neba lluunga baafumine ku Congo. [3]
- 7 Maalwa a muteentamo o aabyeipi? [3]
- 8 Neemba mutwe wa jino jiishimikila. [3]
- 9 Mwaayiila milaanguluko yoobe, kuzhimaañana kwa ba lluunga neba Shipeesha kwaawaamijiile kabiji kwaatamijiile mweepi? [3]

KIBESE KYA BUSATU: MULAKAZHILO [Tukato 30]

Kuumbula ano meepuzho kweesakanya na mwaayiila mikaambizho

- 1 Neembulula bino bipelu wiibitwaale mu ŋaambilo yikwaabo.

Kimweesho

- Mapeesho waaja jiitaba.
 - Jiitaba jaajiwa kwi Mapeesho.
- (i) (a) "Baantu baakala baabaandaanga pa kyaalo," byo byaambujile ba nkaambo.
- (b) Ba nkaambo ... [3]
- (ii) (a) Sante waaita Muneema.
- (b) Muneema ... [3]

- 2 Shila nswaañeeno yiji mu bino bipelu:

- Luusa lwaamuuntu lupwa inge waaleenga mambo.
- Ntaambo yeenu yaapwa..

- 3 Saantaula bino bipelu mwaayiila bibese bya ŋaambo.

Kimwesho:

Ba Maañeenda / beemba / nyiimbo
Mwaata / kyuubilo / kikazhi.

- Bwiikalo bwa muuntu bwaala ngayo yaanji. [3]
- Bubela buleeta lupata. [3]

- 4 Sobolola bishina mu bino byaambo
- (i) Kwiipaanguzha [2]
 - (ii) Lwiitabilo [2]
 - (iii) Kwiimbila [2]
 - (iv) Kutaambwiila [2]
- 5 Leenga byuubilo kufuma ku bino biintu
- (i) Nsekelo [1]
 - (ii) Mwaaajilo [1]
 - (iii) Ngikeelo [1]
 - (iv) Nzhiilo [1]

KIBESE KYA BUNA: BISHIIMPI NE ÑAAMBILO [Tukato 20]

- 1 Bishiimpi twiibiingijisha mu kwiibiingisha, kufuunjisha, kweendeleka, kuzhaachisha, kujimuna ne kutuundayika.
Inga abino bishiimpi twiibiingijisha byeepi?
- (i) Mukulu mupuundu [2]
 - (ii) Luviimba mupya ne kasha waabola. [2]
 - (iii) Kipaanga kolwe, mpoombo kilubi kaaseke. [2]
 - (iv) Kikupeempula kyo kikuja. [2]
 - (v) Kaañonyi ka ku buta boobe bakwaashila ku mukweenu. [2]
- 2 Neemba kishiimpi.
- (i) Muuntu umo waakoonsha kusema baana baawaama ne baatama kufuma muunda mumootu. [2]
 - (ii) Baantu beekala pamo kimye kimo baakoonsha kupuseenamo, kutooboka ne kulawa. [2]
- 3 Luumbulula akino kishiimpi:
'Waanyiina po utapwiila'
- 4 Pwiisha:
- (i) Meeno ... [1]
 - (ii) Tuuntwaa mishiinko ... [1]
- 5 Teendaka:
- (i) ... mu kikopo. [1]
 - (ii) ... mupuundu. [1]

Mpeio